## NORTH DELTA PLANNING AND DEVELOPMENT DISTRICT, INC.

### MINORITY BUSINESS ENTERPRISE MICRO LOAN PROGRAM

#### APPLICATION PACKAGE

For More Information Contact:

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# GUIDELINES AND ELIGIBILITY REQUIREMENTS FOR THE MINORITY BUSINESS ENTERPRISE MICRO LOAN PROGRAM (Micro Loan)

| Purpose and<br>Regulatory<br>Authority   | The MBELP is designed for the purpose of providing loans to socially and economically disadvantaged minority or women owned small businesses.   |
|--|---|
| 110000111                                | Pursuant to the Mississippi Code of 1972 as amended at § 69-2-13(4), the MBELP is administered by the Mississippi Business Finance Corporation, Post Office Box 849, Jackson, Mississippi, 39205  |
| General<br>Eligibility<br>Requirements   | To be eligible for assistance, the business enterprise must be a socially and economically disadvantaged small business concern. The business must be organized for profit and perform a commercially useful function. The ownership and daily management of the business must be at least 60% minority or female. At least 50% of the ownership must be by Mississippi residents. Applicants must be creditworthy. Businesses must be certified by the Mississippi Development Authority Minority & Small Business Development Division as a Minority Business Enterprise in order to qualify for the program. |
| Loan Criteria                            | Micro Loan funds may be used to finance projects ranging from \$5,000 to \$35,000. Micro Loan proceeds may be used for the start up or expansion of a minority owned small business. Funds may be used to finance all of the costs associated with a specific project which may include fixed assets, inventory purchases or working capital, but are not to be used as a part of a larger financing package. The applicant must have at least 5% tangible equity in the project.   |
|  | The interest rate is fixed at 4% over the Federal Reserve Discount rate. The terms of repayment relate to the amount of the loan and the type of collateral offered, but generally range from three to five years.  |
|  | Adequate collateral must be pledged to secure the loan.   |
| Restrictions                             | Minority businesses that are not eligible to participate in the program include charitable or non-profit enterprises, forms of media through which editorial opinions may be expressed, or businesses engaged in lending, directly or indirectly.   |
|  | Loan proceeds may not be used for debt consolidation purposes, to finance property held primarily for sale or investment, to provide funds for speculation in any kind of property, or as loans to owners or stockholders of the business.  |
| Application<br>Process and<br>Procedures | North Delta PDD will accept completed applications any weekday between the hours of 8:00 a.m. and 4:30 p.m. Application deadlines are as follows: January 5 <sup>th</sup> , March 5 <sup>th</sup> , May 5 <sup>th</sup> , July 5 <sup>th</sup> , September 5 <sup>th</sup> , October 20 <sup>th</sup> . NDPDD staff will notify the applicant when the loan has been approved or disapproved. The applicant is normally phoned the morning after the committee meeting with a letter following shortly thereafter.  |
| Loan Closing<br>Procedures               | If you are a successful applicant and receive an approval letter you are required to provide all items listed in the letter of conditions before the loan can be closed.  |
| Applicable<br>Fees                       | Applicants are charged a one time credit report fee of \$20.00. Applicants are also responsible for all cost of closing the loan including a 1% fee to be paid to North Delta PDD.  |

| SIGNATURE OF APPLICANT | DATE |
|------------------------|------|

### MINORITY BUSINESS ENTERPRISE MICRO-LOAN APPLICATION

#### $1. \ \ \mathsf{APPLICANT} \ \mathsf{INFORMATION} \ \mathsf{(Type} \ \mathsf{or} \ \mathsf{Print)}$

| NAME OF MINORITY BUSINESS                            |        |   |            | DATE OF APPLIC     |             |      |                         |              | CATION                       |                                   |
|--|--------|---|------------|--------------------|-------------|------|-------------------------|--------------|------------------------------|-----------------------------------|
| STREET   |        |   | CIT        | ·Y                 |             |      |                         |              | COUNTY                       |                                   |
| PHONE NO.  |        |   | STA        | ATE                |             |      |                         |              | ZIP                          |                                   |
| DESCRIPTION OF BUSINESS                              |        |   |            |                    |             |      |                         |              |                              |                                   |
| □ EXISTING BUSINESS  Date Established □ NEW BUSINESS |        | □ Sole Proprietorship □ Corporation □ Other |            | FEDER              | AL TAX I.D. |      | E<br>JRRENT #<br>EMPLOY |              | MENT INFOR<br># OF<br>JOBS C | MATION REATED                     |
| 2. LIST OF OWNERSHIP                                 |        |   |            |                    |             |      |                         |              |                              |                                   |
| NAME   | ADD    | RESS  |            | SSN                |             | %    | OWNED                   | SEX          | RACE                         | ANNUAL<br>INCOME<br>(all sources) |
|  |        |   |            |                    |             |      |                         |              |                              |                                   |
|  |        |   |            |                    |             |      |                         |              |                              |                                   |
| SUMMARY OF OWNER'S EXPER                             | RIENCE | Ē   |            |                    |             |      |                         |              |                              |                                   |
| 3. LOAN INFORMATION                                  |        |   |            |                    |             |      |                         |              |                              |                                   |
| PURPOSE OF LOAN/PROJECT                              | SUMMA  | \RY   |            |                    |             |      |                         |              |                              |                                   |
|  |        |   |            |                    |             |      |                         |              |                              |                                   |
|  |        |   |            |                    |             |      |                         |              |                              |                                   |
| LOAN AMOUNT REQUESTED                                |        | BORROWER'S INJECT                           | ION        | TERMS OF REPAYMENT |             |      | MONTH                   | S            |                              |                                   |
| \$<br>\$   |        |   |            |                    | MONTHLY     | PAYM | IENT AMO                | UNT\$_       |                              | _                                 |
| SOLIDOES AND LISES OF DDOO                           | EEDe   |   |            |                    | MBE LOAI    | N AM | OLINT                   |              | OWNE                         | R INJECTION                       |
| SOURCES AND USES OF PROCEEDS                         |        |   | IVIDE LUAI | A WINI             | CONT        |      | OVVINE                  | IN INJECTION |                              |                                   |
|  |        |   |            |                    |             |      |                         |              |                              |                                   |
|  |        |   |            |                    |             |      |                         |              |                              |                                   |
| ΤΟΤΔΙ  |        |   |            | 1                  |             |      |                         |              |                              |                                   |

### 4. COLLATERAL - List by category i.e M&E, F&F, Real Estate, Inventory

| COLLATERAL | COST/BOOK VALUE | APPRAISED VALUE | PRIOR LIENS |
|------------|-----------------|-----------------|-------------|
|            |                 |                 |             |
|            |                 |                 |             |
|            |                 |                 |             |
| TOTAL      |                 |                 |             |

#### 5. FINANCIAL INFORMATION

For existing businesses, provide 2 years prior financial information. For new businesses, provide 1st and 2nd year projections.

| To oxiding budinococo, provide 2 joure pric | T    |      | , |        |        |
|---|------|------|---|--------|--------|
| PROFIT & LOSS                               | 20   | 20   | PROJECTED                               | YEAR 1 | YEAR 2 |
| SALES/REVENUE                               |      |      |   |        |        |
| COST OF GOODS SOLD                          |      |      |   |        |        |
| OPERATING EXPENSES                          |      |      |   |        |        |
| NET PROFIT                                  | 0.00 | 0.00 |   | 0.00   | 0.00   |
| ADD DEPRECIATION & INTEREST                 |      |      |   |        |        |
| FUNDS AVAILABLE FOR DEBT<br>SERVICE         | 0.00 | 0.00 |   | 0.00   | 0.00   |

#### 6. RECOMMENDED INFORMATION RETAINED BY QUALIFIED ENTITY (check items obtained)

|  | Proi | ect | Narrative | or | <b>Business</b> | Plan |
|--|------|-----|-----------|----|-----------------|------|
|--|------|-----|-----------|----|-----------------|------|

□ Resumes

□ Loan Committee/Board Minutes

|  | Cost | Estima | ates |
|--|------|--------|------|
|--|------|--------|------|

- □ Financial Statements or tax returns
- □ 2 years prior ( existing business)
- □ 2 years projected ( new business)

#### 7. REQUIRED ATTACHMENTS TO APPLICATION

- □ Current Credit Report
- □ Personal Financial Statement

#### 8. CERTIFICATION

Under the penalties of perjury, I declare that all information contained above and in exhibits attached hereto is true and complete to the best of my knowledge.

| 3Y: |                          | DATE: |  |
|-----|--------------------------|-------|--|
|     | BORROWER'S SIGNATURE     |       |  |
|     |                          |       |  |
|     | NAME OF QUALIFIED ENTITY |       |  |
|     |                          | DATE: |  |
|     | AUTHORIZED SIGNATURE     |       |  |

Funds for this loan program are authorized pursuant to Mississippi Code § 69-2-13(4). The Mississippi Business Finance Corporation is authorized by the Legislature to oversee the Minority Business Enterprise Loan Program. Comments or questions regarding the program may be addressed to the Mississippi Business Finance Corporation, Post Office Box 849, Jackson, MS, 39205.

#### MICRO LOAN APPLICATION CHECKLIST

As an essential part of the application process, applicants must provide the information listed below. Use this checklist as a guide in preparing to make application for a loan. Other information may be required on a specific project basis. If you need assistance in preparing this information, ask your Qualified Entity about the nearest Small Business Development Center (SBDC). The SBDC may

be able to assist you in preparing these necessary forms. Business plan or company history (If the applicant is a new business, provide a detailed description of the proposed business. If the applicant is a existing business, provide a history of the business and the basis for the expansion) Company financial statements for the previous two years including balance sheets, income statements and federal tax returns. If the applicant is a new business, provide two year's projected balance sheets, income statements and cash flow statements. Current personal financial statement of each principal with 20% or more ownership of the business. Joint personal financial statements are required, when applicable. Past 2 years personal tax returns are required. Resumes of all principal management and key employees. Copy of all documentation of owner(s) contributions into the initial start up costs of the business; Copy of Bill of Sale of amount and type of capital invested in business by owner(s) Business bank account information consisting of: (a) copy of bank account signature card, or (b) letter from banker verifying parties (names and titles) authorized to sign checks and the number of signatures required. Breakdown of costs associated with the purchase of land, buildings, machinery, equipment, furniture, fixtures, inventory and renovations. Description of owner equity in the project. Description of collateral offered.

#### **Small Business Development Center**

Current credit report of each owner or guarantor. (To be obtained by the NDPDD)

James Carden, Director Small Business Development Center B 19 Jeanette Phillips Drive Post Office Box 1848 University, Mississippi 38677 662-915-1291 usbdc@olemiss.edu www.mssbdc.org

#### **CONFLICT OF INTEREST STATEMENT:**

| A member of the Qualified Entity's board of directors, employees of the Qualified Entity or their immediate  |
|--|
| family members are ineligible for assistance under this program. Immediate family members are defined  |
| as a spouse, parent, child or sibling of the applicant. To be eligible for funding, former board members or  |
| employees must have vacated their position with the Qualified Entity no less than twelve (12) months prior   |
| to applying for assistance. The undersigned certifies that he or she is not aware that any conflict of interest  |
| exists.  |
|  |
| Signature of Applicant Date  |
| STATEMENT OF NON-DISCRIMINATION  |
| The undersigned certifies that he or she will not engage in discrimination against any employee or applicant for employment because of race, religion, color, national origin, sex or age. |
| Signature of Applicant Date  |

#### **CREDIT CONSENT FORM**

North Delta Planning and Development District is hereby authorized to obtain credit information deemed necessary in its evaluation of a proposed loan. The credit report will remain on file for the life of the loan and NDPDD may obtain a credit report whenever it deems necessary . As a part of the application, certain state agencies, federal agencies or participating organizations may require a copy of the applicant's credit report. The undersigned acknowledges and authorizes the Planning and Development District or Qualified Entity to obtain credit information and provide this information to the appropriate agencies as may be required as part the application process. The undersigned acknowledges that all documents submitted to North Delta PDD become the property of North Delta PDD and will not be returned.

| Signed this the            | _day of | , 20    |
|----------------------------|---------|---------|
| Name of Borrower:          |         |         |
| Name of Business:          |         |         |
| Street Address (Business): |         |         |
| City:                      |         | State:  |
| Street Address (Home):     |         |         |
| City:                      |         | State:  |
| Mailing Address:           |         |         |
| City:                      |         | _State: |
| Home Telephone Number:     |         |         |
| Business Telephone Number: |         | -       |
| Cell / Pager Number:       |         |         |
| Social Security Number:    |         |         |
| Date of Birth:             |         |         |
| Signature of Borrower:     |         |         |

There is a one-time non refundable credit report fee of \$20 due upon application submission.



OMB APPROVAL NO. 3245-0188 EXPIRATION DATE: 8/31/2011

#### PERSONAL FINANCIAL STATEMENT

| U.S. SMALL BUSINESS ADMINISTRATION  |  |                           |   | As of                    |                         | _ ,                              |  |  |
|---|--|---------------------------|---|--------------------------|-------------------------|----------------------------------|--|--|
| Complete this form for: (1) each proprietor, or (2) e 20% or more of voting stock, or (4) any person or e | ach limited partner whentity providing a guara | no owns 20<br>anty on the | % or more inter<br>loan.  | est and each gener       | ral partner, or (3) eac | ch stockholder owning            |  |  |
| Name  |  |                           |   | Busines                  | ss Phone                |                                  |  |  |
| Residence Address   |  |                           |   | Resider                  | nce Phone               |                                  |  |  |
| City, State, & Zip Code   |  |                           |   |                          |                         |                                  |  |  |
| Business Name of Applicant/Borrower   |  |                           |   |                          |                         |                                  |  |  |
| ASSETS  | (Omit Cer                                      | nts)                      |   | LIA                      | BILITIES                | (Omit Cents)                     |  |  |
| Cash on hand & in Banks   | \$   | Ac                        | counts Payable  |                          | \$_                     |                                  |  |  |
| Savings Accounts  | \$   | I                         |   |                          | \$_                     |                                  |  |  |
| IRA or Other Retirement Account   | \$   |                           | (Describe in S  |                          |                         |                                  |  |  |
| Accounts & Notes Receivable   | \$   |                           | `   | ,                        | \$_                     |                                  |  |  |
| Life Insurance-Cash Surrender Value Only (Complete Section 8)   | \$   |                           | Mo. Payments  | \$                       |                         |                                  |  |  |
| Stocks and Bonds  | \$   |                           | Mo. Payments  | s \$                     | \$_<br>                 |                                  |  |  |
| (Describe in Section 3)   | \$   |                           |   |                          | \$ <sub>-</sub>         |                                  |  |  |
| Real Estate   | Φ  |                           | (Describe in S  | Section 4)               |                         |                                  |  |  |
| Automobile-Present Value  | \$   | Ur                        | paid Taxes 🔒  |                          | \$_                     |                                  |  |  |
| Other Personal Property(Describe in Section 5)  | \$   | Ot                        | (Describe in Section 6) Other Liabilities \$                    |                          |                         |                                  |  |  |
| Other Assets  |  | (Describe in Section 7)   |   |                          |                         |                                  |  |  |
| (Describe in Section 5)   |  | To                        | Total Liabilities\$   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
| Total   | \$   |                           |   | Т                        | otal \$_                |                                  |  |  |
| Section 1. Source of Income   |  | Co                        | ontingent Liabi   | lities                   |                         |                                  |  |  |
| Salary  | \$   | As                        | Endorser or Co  | o-Maker                  | \$_                     |                                  |  |  |
| Net Investment Income   | \$   |                           |   |                          |                         |                                  |  |  |
| Real Estate Income  | \$   |                           | Legal Claims & Judgments \$ Provision for Federal Income Tax \$ |                          |                         |                                  |  |  |
| Other Income (Describe below)*  | \$   |                           | Other Special Debt \$   |                          |                         |                                  |  |  |
| Description of Other Income in Section 1.   |  |                           |   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
| *Alimony or child support payments need not be disclose   | ed in "Other Income" un                        | less it is de             | sired to have such  | n payments counted to    | oward total income.     |                                  |  |  |
| Section 2. Notes Payable to Banks and Others.   | (Use attachments if n                          | ecessary.                 | Each attachmer  | nt must be identified    | I as a part of this sta | tement and signed.)              |  |  |
| Name and Address of Noteholder(s)   | Original<br>Balance                            | Current<br>Balance        | Payment<br>Amount   | Frequency (monthly,etc.) | How Secur<br>Type o     | red or Endorsed<br>of Collateral |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |
|   |  |                           |   |                          |                         |                                  |  |  |

| Section 3. Stocks and Bonds. (Use attachments if necessary. Each attachment must be identified as a part of this statement and signed). |  |   |                                     |                          |                                    |                             | and signed).             |
|---|--|---|-------------------------------------|--------------------------|------------------------------------|-----------------------------|--------------------------|
| Number of Shares  | Name   | of Securities   | Cost                                |                          | Market Value<br>Quotation/Exchange | Date of Quotation/Exchange  | Total Value              |
|   |  |   |                                     |                          |                                    |                             |                          |
|   |  |   | -                                   |                          |                                    |                             |                          |
|   |  |   |                                     |                          |                                    |                             |                          |
| Section 4. Real Est   | ate Owned.                                     | (List each parcel separate of this statement and sign   | ely. Use attach                     | ment if ne               |                                    |                             |                          |
|   |  | Property A  |                                     |                          | Property B                         | F                           | Property C               |
| Type of Property  |  |   |                                     |                          |                                    |                             |                          |
| Address   |  |   |                                     |                          |                                    |                             |                          |
| Date Purchased  |  |   |                                     |                          |                                    |                             |                          |
| Original Cost   |  |   |                                     |                          |                                    |                             |                          |
| Present Market Valu   | ıe   |   |                                     |                          |                                    |                             |                          |
| Name &<br>Address of Mortgage   | e Holder                                       |   |                                     |                          |                                    |                             |                          |
| Mortgage Account N  | lumber   |   |                                     |                          |                                    |                             |                          |
| Mortgage Balance  |  |   |                                     |                          |                                    |                             |                          |
| Amount of Payment   | per Month/Year                                 |   |                                     |                          |                                    |                             |                          |
| Status of Mortgage  |  |   |                                     |                          |                                    |                             |                          |
| Section 5. Other Pe   | ersonal Property ar                            |   |                                     |                          | l as security, state name          | e and address of lien holde | r, amount of lien, terms |
|   |  |   |                                     |                          |                                    |                             |                          |
| Section 6. Unp  | paid Taxes. (De                                | escribe in detail, as to type,  | , to whom paya                      | ble, wher                | due, amount, and to                | what property, if any, a    | tax lien attaches.)      |
| - : 7 01  |  |   |                                     |                          |                                    |                             |                          |
| Section 7. Oth  | er Liabilities. (De                            | escribe in detail.)   |                                     |                          |                                    |                             |                          |
|   |  |   |                                     |                          |                                    |                             |                          |
| Section 8. Life   | Insurance Held.                                | (Give face amount and o   | cash surrender                      | value of                 | policies - name of ins             | surance company and be      | eneficiaries)            |
|   |  |   |                                     |                          |                                    |                             |                          |
| and the statements  | contained in the atta                          | es as necessary to verify th<br>achments are true and accu<br>and FALSE statements ma   | urate as of the                     | stated da                | te(s). These stateme               | nts are made for the purp   | oose of either obtaining |
| Signature:  |  |   |                                     | Date:                    | Social                             | Security Number:            |                          |
| Signature:  |  |   |                                     | Date:                    | Social                             | Security Number:            |                          |
| PLEASE NOTE:  | concerning this estin<br>Administration, Washi | age burden hours for the con<br>mate or any other aspect of t<br>lington, D.C. 20416, and Clear<br>503. <b>PLEASE DO NOT SEND</b> | this information arance Officer, Pa | i, please d<br>aper Redu | contact Chief, Adminis             | strative Branch, U.S. Smal  | II Business              |